

SOUTHLAKE RECREATIONAL WATER AND SEWER DISTRICT

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Chairman: John Harry, Directors: Denise Harry, Chris Cooper, Michele Cooper, Larry Laxson

Director's Meeting Agenda & Public Hearing

Date: March 21, 2025

Place: 7:00 pm, Valley County EOC Building-1st Floor Conference Room, Cascade, Idaho

- 1. Call to Order and Roll Call
- 2. Minutes of the February 21, 2025 Meeting.....**ACTION**
- 3. Financial Report: February 2025.....**ACTION**
- 4. Chairman's Report.....Report
- 5. Added Items:
- 6. Old Business: Update on Closing America's Wastewater Access GapReport
- 7. New Business:
- 8. Public Hearing to Amend the FY24 Budget to Recognize Additional Revenue and Unbudgeted Operating Expenses.....Hearing
- 9. Adopt the FY24 Amended Budget**ACTION**
- 10. Administration: Quarterly Report: Expenses vs Budget FY25.....Report
- 11. Adjournment:.....**ACTION**

Next Regular Meeting: April 18, 2025